

Selected Old Testament Scripture Contained in the New Testament

(sorted in canonical order based on the Old Testament scripture)

NT Citation	NT Scripture	Primary OT Citation	OT Scripture
Matt. 19:5	5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? (KJV)	Gen. 2:24	24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. (KJV)
Mark 10:7-8	7 For this cause shall a man leave his father and mother, and cleave to his wife; 8 And they twain shall be one flesh: so then they are no more twain, but one flesh. (KJV)	Gen. 2:24	24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. (KJV)
Eph. 5:31	31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. (KJV)	Gen. 2:24	24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. (KJV)
Acts 7:3	3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. (KJV)	Gen. 12:1	1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: (KJV)
Rom. 4:3	3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. (KJV)	Gen. 15:6	6 And he believed in the LORD; and he counted it to him for righteousness. (KJV)
Rom. 4:22-23	22 And therefore it was imputed to him for righteousness. 23 Now it was not written for his sake alone, that it was imputed to him; (KJV)	Gen. 15:6	6 And he believed in the LORD; and he counted it to him for righteousness. (KJV)
Gal. 3:6	6 Even as Abraham believed God, and it was accounted to him for righteousness. (KJV)	Gen. 15:6	6 And he believed in the LORD; and he counted it to him for righteousness. (KJV)
James 2:23	23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. (KJV)	Gen. 15:6	6 And he believed in the LORD; and he counted it to him for righteousness. (KJV)
Acts 7:7	7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. (KJV)	Gen. 15:14	14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. (KJV)
Gal. 4:30	30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. (KJV)	Gen. 21:10	10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac. (KJV)

Heb. 6:14	14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. (KJV)	Gen. 22:17	17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; (KJV)
Acts 7:27-28	27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? 28 Wilt thou kill me, as thou diddest the Egyptian yesterday? (KJV)	Ex. 2:14	14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. (KJV)
Acts 7:33	33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground. (KJV)	Ex. 3:5	5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. (KJV)
Matt. 22:32	32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. (KJV)	Ex. 3:6	6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. (KJV)
Mark 12:26	26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? (KJV)	Ex. 3:6	6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. (KJV)
Luke 20:37	37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. (KJV)	Ex. 3:6	6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. (KJV)
Acts 7:32	32 Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. (KJV)	Ex. 3:6	6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. (KJV)
Acts 7:34	34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. (KJV)	Ex. 3:7-8	7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. (KJV)

Rom. 9:17	17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. (KJV)	Ex. 9:16	16 And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth. (KJV)
Luke 2:23	23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) (KJV)	Ex. 13:2	2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine. (KJV)
2 Cor. 8:15	15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack. (KJV)	Ex. 16:18	18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. (KJV)
Heb. 12:20	20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: (KJV)	Ex. 19:12-13	12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: 13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. (KJV)
Heb. 8:5	5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. (KJV)	Ex. 25:40	40 And look that thou make them after their pattern, which was shewed thee in the mount. (KJV)
Acts 7:40	40 Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. (KJV)	Ex. 32:1	1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. (KJV)
1 Cor. 10:7	7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. (KJV)	Ex. 32:6	6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. (KJV)

Rom. 9:15	15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. (KJV)	Ex. 33:19	19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. (KJV)
1 Pet. 1:16	16 Because it is written, Be ye holy; for I am holy. (KJV)	Lev. 11:44	44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. (KJV)
2 Cor. 6:16	16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. (KJV)	Lev. 26:12	12 And I will walk among you, and will be your God, and ye shall be my people. (KJV)
Matt. 2:15	15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. (KJV)	Num. 24:8	8 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows. (KJV)
Matt. 4:4	4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. (KJV)	Deut. 8:3	3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. (KJV)
Luke 4:4	4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. (KJV)	Deut. 8:3	3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. (KJV)
Acts 3:22-23	22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. 23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. (KJV)	Deut. 18:18-19	18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. 19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. (KJV)

Acts 7:37	37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. (KJV)	Deut. 18:18	18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. (KJV)
Matt. 18:16	16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. (KJV)	Deut. 19:15	15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. (KJV)
2 Cor. 13:1	1 This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established. (KJV)	Deut. 19:15	15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. (KJV)
Gal. 3:13	13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: (KJV)	Deut. 21:23	23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance. (KJV)
Matt. 5:31	31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: (KJV)	Deut. 24:1	1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. (KJV)
1 Cor. 9:9-10	9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? 10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. (KJV)	Deut. 25:4	4 Thou shalt not muzzle the ox when he treadeth out the corn. (KJV)
1 Tim. 5:18	18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. (KJV)	Deut. 25:4	4 Thou shalt not muzzle the ox when he treadeth out the corn. (KJV)
Gal. 3:10	10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. (KJV)	Deut. 27:26	26 Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen. (KJV)

Rom. 10:8	8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; (KJV)	Deut. 30:14	14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (KJV)
Heb. 13:5	5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. (KJV)	Deut. 31:6	6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee. (KJV)
Rom. 10:19	19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. (KJV)	Deut. 32:21	1 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation. (KJV)
Rom. 12:19	19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. (KJV)	Deut. 32:35	35 To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste. (KJV)
Heb. 10:30	30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. (KJV)	Deut. 32:35-36	35 To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste. 36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left. (KJV)
Matt. 9:13	13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. (KJV)	1 Sam. 15:22	22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. (KJV)
Matt. 12:7	7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. (KJV)	1 Sam. 15:22	22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. (KJV)
Rom. 15:9	9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. (KJV)	2 Sam. 22:50	50 Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name. (KJV)

Rom. 11:3	3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. (KJV)	1 Kings 19:10	10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. (KJV)
Rom. 11:4	4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. (KJV)	1 Kings 19:18	18 Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. (KJV)
1 Cor. 3:19	19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. (KJV)	Job 5:13	13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. (KJV)
Acts 4:25-26	25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? 26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. (KJV)	Psalms 2:1-2	1 Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, (KJV)
Acts 13:33	33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. (KJV)	Psalms 2:7	7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. (KJV)
Heb. 1:5	5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (KJV)	Psalms 2:7	7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. (KJV)
Heb. 5:5	5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. (KJV)	Psalms 2:7	7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. (KJV)
Rev. 2:27	27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. (KJV)	Psalms 2:8-9	8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. (KJV)
Rom. 3:13	13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: (KJV)	Psalms 5:9	9 For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue. (KJV)

Matt. 21:16	16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? (KJV)	Psalm 8:2	2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. (KJV)
Heb. 2:6-8	6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? 7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: 8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. (KJV)	Psalm 8:4-6	4 What is man, that thou art mindful of him? and the son of man, that thou visitest him? 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: (KJV)
1 Cor. 15:27	27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. (KJV)	Psalm 8:6	6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: (KJV)
Rom. 3:14	14 Whose mouth is full of cursing and bitterness: (KJV)	Psalm 10:7	7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity. (KJV)
Rom. 3:10-12	10 As it is written, There is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God. 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. (KJV)	Psalm 14:1-3	1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good. 2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. 3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one. (KJV)
Acts 2:25-28	25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. 28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. (KJV)	Psalm 16:8-11	8 I have set the LORD always before me: because he is at my right hand, I shall not be moved. 9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. 10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. 11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. (KJV)

Acts 13:35	35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. (KJV)	Psalms 16:10	10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. (KJV)
Rom. 10:18	18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. (KJV)	Psalms 19:4	4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, (KJV)
John 19:37	37 And again another scripture saith, They shall look on him whom they pierced. (KJV)	Psalms 22:16-17	16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. 17 I may tell all my bones: they look and stare upon me. (KJV)
Matt. 27:35	35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. (KJV)	Psalms 22:18	18 They part my garments among them, and cast lots upon my vesture. (KJV)
John 19:24	24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. (KJV)	Psalms 22:18	18 They part my garments among them, and cast lots upon my vesture. (KJV)
Heb. 2:12	12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. (KJV)	Psalms 22:22	22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. (KJV)
1 Cor. 10:26	26 For the earth is the Lord's, and the fulness thereof. (KJV)	Psalms 24:1	1 The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. (KJV)
1 Cor. 10:28	28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: (KJV)	Psalms 24:1	1 The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. (KJV)
Heb. 13:6	6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. (KJV)	Psalms 27:1	1 The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid? (KJV)
Rom. 4:7-8	7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. 8 Blessed is the man to whom the Lord will not impute sin. (KJV)	Psalms 32:1-2	1 Blessed is he whose transgression is forgiven, whose sin is covered. 2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. (KJV)

1 Pet. 3:10-12	10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: 11 Let him eschew evil, and do good; let him seek peace, and ensue it. 12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. (KJV)	Psalm 34:12-16	12 What man is he that desireth life, and loveth many days, that he may see good? 13 Keep thy tongue from evil, and thy lips from speaking guile. 14 Depart from evil, and do good; seek peace, and pursue it. 15 The eyes of the LORD are upon the righteous, and his ears are open unto their cry. 16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth. (KJV)
John 19:36	36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (KJV)	Psalm 34:20	20 He keepeth all his bones: not one of them is broken. (KJV)
Rom. 3:18	18 There is no fear of God before their eyes. (KJV)	Psalm 36:1	1 The transgression of the wicked saith within my heart, that there is no fear of God before his eyes. (KJV)
Heb. 10:5-9	5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; 9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (KJV)	Psalm 40:6-8	6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. 7 Then said I, Lo, I come: in the volume of the book it is written of me, 8 I delight to do thy will, O my God: yea, thy law is within my heart. (KJV)
John 13:18	18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. (KJV)	Psalm 41:9	9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me. (KJV)
Rom. 8:36	36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. (KJV)	Psalm 44:22	22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. (KJV)
Heb. 1:8-9	8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (KJV)	Psalm 45:6-7	6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. 7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. (KJV)

Rom. 3:4	4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. (KJV)	Psalms 51:4	4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. (KJV)
Rom. 2:6	6 Who will render to every man according to his deeds: (KJV)	Psalms 62:12	12 Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work. (KJV)
Eph. 4:8	8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (KJV)	Psalms 68:18	18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them. (KJV)
John 2:17	17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up. (KJV)	Psalms 69:9	9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. (KJV)
Rom. 15:3-4	3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. (KJV)	Psalms 69:9	9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. (KJV)
Rom. 11:9-10	9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: 10 Let their eyes be darkened, that they may not see, and bow down their back alway. (KJV)	Psalms 69:22-23	22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. 23 Let their eyes be darkened, that they see not; and make their loins continually to shake. (KJV)
Acts 1:20	20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take. (KJV)	Psalms 69:25	25 Let their habitation be desolate; and let none dwell in their tents. (KJV)
Matt. 13:35	35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. (KJV)	Psalms 78:2	2 I will open my mouth in a parable: I will utter dark sayings of old: (KJV)
John 10:34	34 Jesus answered them, Is it not written in your law, I said, Ye are gods? (KJV)	Psalms 82:6	6 I have said, Ye are gods; and all of you are children of the most High. (KJV)
Matt. 4:6	6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. (KJV)	Psalms 91:11	11 For he shall give his angels charge over thee, to keep thee in all thy ways. (KJV)

Luke 4:10	10 For it is written, He shall give his angels charge over thee, to keep thee: (KJV)	Psalms 91:11	11 For he shall give his angels charge over thee, to keep thee in all thy ways. (KJV)
Matt. 4:6	6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. (KJV)	Psalms 91:12	12 They shall bear thee up in their hands, lest thou dash thy foot against a stone. (KJV)
Luke 4:11	11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. (KJV)	Psalms 91:12	12 They shall bear thee up in their hands, lest thou dash thy foot against a stone. (KJV)
1 Cor. 3:20	20 And again, The Lord knoweth the thoughts of the wise, that they are vain. (KJV)	Psalms 94:11	11 The LORD knoweth the thoughts of man, that they are vanity. (KJV)
Heb. 3:7-11	7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, 8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: 9 When your fathers tempted me, proved me, and saw my works forty years. 10 Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways. 11 So I swear in my wrath, They shall not enter into my rest.) (KJV)	Psalms 95:7-11	7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, 8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9 When your fathers tempted me, proved me, and saw my work. 10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways: 11 Unto whom I swear in my wrath that they should not enter into my rest. (KJV)
Heb. 3:15	15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. (KJV)	Psalms 95:7-8	7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, 8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: (KJV)
Heb. 4:7	7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. (KJV)	Psalms 95:7-8	7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, 8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: (KJV)
Heb. 4:3	3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. (KJV)	Psalms 95:11	11 Unto whom I swear in my wrath that they should not enter into my rest. (KJV)

Heb. 1:10-12	10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: 11 They shall perish; but thou remainest; and they all shall wax old as doth a garment; 12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. (KJV)	Psalms 102:25-27	25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. 26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: 27 But thou art the same, and thy years shall have no end. (KJV)
Heb. 1:7	7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. (KJV)	Psalms 104:4	4 Who maketh his angels spirits; his ministers a flaming fire: (KJV)
Matt. 22:44	44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? (KJV)	Psalms 110:1	1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (KJV)
Mark 12:36	36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. (KJV)	Psalms 110:1	1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (KJV)
Luke 20:42-43	42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, 43 Till I make thine enemies thy footstool. (KJV)	Psalms 110:1	1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (KJV)
Acts 2:34-35	34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, 35 Until I make thy foes thy footstool. (KJV)	Psalms 110:1	1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (KJV)
Heb. 1:13	13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (KJV)	Psalms 110:1	1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (KJV)
Heb. 10:12-13	12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. (KJV)	Psalms 110:1	1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (KJV)
Heb. 5:6	6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. (KJV)	Psalms 110:4	4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. (KJV)
Heb. 5:10	10 Called of God an high priest after the order of Melchisedec. (KJV)	Psalms 110:4	4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. (KJV)
Heb. 7:17	17 For he testifieth, Thou art a priest for ever after the order of Melchisedec. (KJV)	Psalms 110:4	4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. (KJV)

Heb. 7:21	21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) (KJV)	Psalms 110:4	4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. (KJV)
2 Cor. 9:9	9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.) (KJV)	Psalms 112:9	9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. (KJV)
Rom. 15:11	11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. (KJV)	Psalms 117:1	1 O praise the LORD, all ye nations: praise him, all ye people. (KJV)
Matt. 21:42	42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? (KJV)	Psalms 118:22-23	22 The stone which the builders refused is become the head stone of the corner. 23 This is the LORD'S doing; it is marvellous in our eyes. (KJV)
Mark 12:10-11	10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: 11 This was the Lord's doing, and it is marvellous in our eyes? (KJV)	Psalms 118:22-23	22 The stone which the builders refused is become the head stone of the corner. 23 This is the LORD'S doing; it is marvellous in our eyes. (KJV)
Luke 20:17	17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? (KJV)	Psalms 118:22	22 The stone which the builders refused is become the head stone of the corner. (KJV)
Acts 4:11	11 This is the stone which was set at nought of you builders, which is become the head of the corner. (KJV)	Psalms 118:22	22 The stone which the builders refused is become the head stone of the corner. (KJV)
1 Pet. 2:7	7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, (KJV)	Psalms 118:22	22 The stone which the builders refused is become the head stone of the corner. (KJV)
Heb. 12:5-6	5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: 6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. (KJV)	Prov. 3:11-12	11 My son, despise not the chastening of the LORD; neither be weary of his correction: 12 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth. (KJV)
James 4:6	6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. (KJV)	Prov. 3:34	34 Surely he scorneth the scorners: but he giveth grace unto the lowly. (KJV)

1 Pet. 5:5	5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. (KJV)	Prov. 3:34	34 Surely he scorneth the scornors: but he giveth grace unto the lowly. (KJV)
1 Pet. 4:8	8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. (KJV)	Prov. 10:12	12 Hatred stirreth up strifes: but love covereth all sins. (KJV)
1 Pet. 4:18	18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? (KJV)	Prov. 11:31	31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner. (KJV)
Rom. 12:20	20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. (KJV)	Prov. 25:21-22	21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: 22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee. (KJV)
2 Pet. 2:22	22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (KJV)	Prov. 26:11	11 As a dog returneth to his vomit, so a fool returneth to his folly. (KJV)
Rom. 9:29	29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha. (KJV)	Isaiah 1:9	9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah. (KJV)
Matt. 13:14-15	14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. (KJV)	Isaiah 6:9-10	9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. (KJV)
Mark 4:12	12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. (KJV)	Isaiah 6:9-10	9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. (KJV)

John 12:40	40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. (KJV)	Isaiah 6:9-10	9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. (KJV)
Acts 28:25-27	25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, 26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. (KJV)	Isaiah 6:9-10	9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. (KJV)
Matt. 1:22-23	22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel , which being interpreted is, God with us. (KJV)	Isaiah 7:14	14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (KJV)
Matt. 4:14-16	14 That it might be fulfilled which was spoken by Esaias the prophet, saying, 15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; 16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. (KJV)	Isaiah 9:1-2	1 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations. 2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. (KJV)

Rom. 9:27-28	27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: 28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth. (KJV)	Isaiah 10:22-23	22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return : the consumption decreed shall overflow with righteousness. 23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land. (KJV)
Rom. 15:12	12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. (KJV)	Isaiah 11:10	10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek : and his rest shall be glorious. (KJV)
1 Cor. 15:32	32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. (KJV)	Isaiah 22:13	13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die. (KJV)
Rev. 3:7	7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; (KJV)	Isaiah 22:22	22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. (KJV)
1 Cor. 15:54	54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (KJV)	Isaiah 25:8	8 He will swallow up death in victory ; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. (KJV)
1 Cor. 14:21	21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me , saith the Lord. (KJV)	Isaiah 28:11-12	11 For with stammering lips and another tongue will he speak to this people. 12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. (KJV)
Rom. 9:33	33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed. (KJV)	Isaiah 28:16	16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. (KJV)
1 Pet. 2:6	6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (KJV)	Isaiah 28:16	16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. (KJV)

Rom. 11:8	8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. (KJV)	Isaiah 29:10	10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (KJV)
Matt. 15:8-9	8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. 9 But in vain they do worship me, teaching for doctrines the commandments of men. (KJV)	Isaiah 29:13	13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (KJV)
Mark 7:6-7	6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. 7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men. (KJV)	Isaiah 29:13	13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (KJV)
1 Cor. 1:19	19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. (KJV)	Isaiah 29:14	14 Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. (KJV)
Matt. 3:3	3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (KJV)	Isaiah 40:3	3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (KJV)
Mark 1:3	3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (KJV)	Isaiah 40:3	3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (KJV)
Luke 3:4-5	4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. 5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; (KJV)	Isaiah 40:3-4	3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: (KJV)
John 1:23	23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. (KJV)	Isaiah 40:3	3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (KJV)

1 Pet. 1:24-25	24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. (KJV)	Isaiah 40:6-8	6 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: 7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. 8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever. (KJV)
Matt. 12:17-21	17 That it might be fulfilled which was spoken by Esaias the prophet, saying, 18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. 19 He shall not strive, nor cry; neither shall any man hear his voice in the streets. 20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. 21 And in his name shall the Gentiles trust. (KJV)	Isaiah 42:1-4	1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street. 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. (KJV)
Rom. 14:11	11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. (KJV)	Isaiah 45:23	23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. (KJV)
Acts 13:47	47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. (KJV)	Isaiah 49:6	6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. (KJV)
2 Cor. 6:2	2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) (KJV)	Isaiah 49:8	8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; (KJV)
Rom. 10:15	15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! (KJV)	Isaiah 52:7	7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! (KJV)

Luke 3:6	6 And all flesh shall see the salvation of God. (KJV)	Isaiah 52:10	10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. (KJV)
Rom. 15:21	21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand. (KJV)	Isaiah 52:15	15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. (KJV)
John 12:38	38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? (KJV)	Isaiah 53:1	1 Who hath believed our report? and to whom is the arm of the LORD revealed? (KJV)
Mark 9:12	12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. (KJV)	Isaiah 53:3	3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. (KJV)
Matt. 8:17	17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. (KJV)	Isaiah 53:4	4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (KJV)
1 Pet. 2:24	24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. (KJV)	Isaiah 53:5	5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (KJV)
1 Pet. 2:25	25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. (KJV)	Isaiah 53:6	6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (KJV)
Acts 8:28-33	28 Was returning, and sitting in his chariot read Esaias the prophet. 29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot. 30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? 31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. 32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: 33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. (KJV)	Isaiah 53:7-8	7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. (KJV)

1 Pet. 2:22	22 Who did no sin, neither was guile found in his mouth: (KJV)	Isaiah 53:9	9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. (KJV)
Luke 22:37	37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. (KJV)	Isaiah 53:12	12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)
Gal. 4:27	27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. (KJV)	Isaiah 54:1	1 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD. (KJV)
John 6:45	45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. (KJV)	Isaiah 54:13	13 And all thy children shall be taught of the LORD; and great shall be the peace of thy children. (KJV)
Acts 13:34	34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. (KJV)	Isaiah 55:3	3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. (KJV)
Matt. 21:13	13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. (KJV)	Isaiah 56:7	7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. (KJV)
Mark 11:17	17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. (KJV)	Isaiah 56:7	7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. (KJV)
Luke 19:46	46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. (KJV)	Isaiah 56:7	7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. (KJV)

Rom. 3:15-17	15 Their feet are swift to shed blood: 16 Destruction and misery are in their ways: 17 And the way of peace have they not known: (KJV)	Isaiah 59:7-8	7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths. 8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. (KJV)
Rom. 11:26-27	26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: 27 For this is my covenant unto them, when I shall take away their sins. (KJV)	Isaiah 59:20-21	20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. 21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. (KJV)
Luke 4:18-19	18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord. (KJV)	Isaiah 61:1-2	1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; (KJV)
1 Cor. 2:9	9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. (KJV)	Isaiah 64:4	4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. (KJV)
Rom. 10:20	20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. (KJV)	Isaiah 65:1	1 I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. (KJV)
Rom. 10:21	21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. (KJV)	Isaiah 65:2	2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts; (KJV)

Acts 7:49-50	49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest? 50 Hath not my hand made all these things? (KJV)	Isaiah 66:1-2	1 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? 2 For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. (KJV)
1 Cor. 1:31	31 That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)	Jer. 9:24	24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD. (KJV)
2 Cor. 10:17	17 But he that glorieth, let him glory in the Lord. (KJV)	Jer. 9:24	24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD. (KJV)
Rom. 11:34	34 For who hath known the mind of the Lord? or who hath been his counsellor? (KJV)	Jer. 23:18	18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it? (KJV)
Matt. 2:17-18	17 Then was fulfilled that which was spoken by Jeremy the prophet, saying, 18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. (KJV)	Jer. 31:15	15 Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. (KJV)

<p>Heb. 8:8-12</p>	<p>8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. 10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. (KJV)</p>	<p>Jer. 31:31-34</p> <p>31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. (KJV)</p>
<p>Heb. 10:16-17</p>	<p>16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more. (KJV)</p>	<p>Jer. 31:33-34</p> <p>33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. (KJV)</p>
<p>Rev. 11:15</p>	<p>15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (KJV)</p>	<p>Dan. 2:44</p> <p>44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. (KJV)</p>

Rom. 9:26	26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God. (KJV)	Hos. 1:10	10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. (KJV)
Luke 23:30	30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. (KJV)	Hos. 10:8	8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. (KJV)
1 Cor. 15:55	55 O death, where is thy sting? O grave, where is thy victory? (KJV)	Hos. 13:14	14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. (KJV)
Acts 2:17-21	17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: 19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: 20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: 21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. (KJV)	Joel 2:28-32	28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: 29 And also upon the servants and upon the handmaids in those days will I pour out my spirit. 30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. 31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. 32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. (KJV)
Rom. 10:13	13 For whosoever shall call upon the name of the Lord shall be saved. (KJV)	Joel 2:32	32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. (KJV)

Acts 7:42-43	42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? 43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. (KJV)	Amos 5:25-27	25 Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? 26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. 27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts. (KJV)
Acts 15:15-17	15 And to this agree the words of the prophets; as it is written, 16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. (KJV)	Amos 9:11-12	11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: 12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. (KJV)
Matt. 2:5-6	5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, 6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. (KJV)	Micah 5:2	2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. (KJV)
Matt. 10:35	35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. (KJV)	Micah 7:6	6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house. (KJV)
Acts 13:40-41	40 Beware therefore, lest that come upon you, which is spoken of in the prophets; 41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. (KJV)	Hab. 1:5	5 Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you. (KJV)
Rom. 1:17	17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. (KJV)	Hab. 2:4	4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith. (KJV)
Gal. 3:11	11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. (KJV)	Hab. 2:4	4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith. (KJV)

Eph. 4:25	25 Wherefore putting away lying, speaking every man truth with his neighbour: for we are members one of another. (KJV)	Zech. 8:16	16 These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: (KJV)
Matt. 21:4-5	4 All this was done, that it might be fulfilled which was spoken by the prophet, saying, 5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. (KJV)	Zech. 9:9	9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (KJV)
John 12:15-16	15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. 16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. (KJV)	Zech. 9:9	9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (KJV)
Matt. 26:31	31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. (KJV)	Zech. 13:7	7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. (KJV)
Mark 14:27	27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. (KJV)	Zech. 13:7	7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. (KJV)
Matt. 11:10	10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (KJV)	Mal. 3:1	1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (KJV)
Mark 1:2	2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (KJV)	Mal. 3:1	1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (KJV)

Luke 7:27	27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (KJV)	Mal. 3:1	1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (KJV)
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